

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY


PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

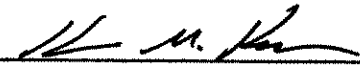
|  |  |
|--|--|
| <b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b><br>(a) Candidate Name:<br><div style="border: 1px solid black; padding: 2px;">Sylvia Luke</div><br>(b) Committee Name: <u>Friends of Sylvia Luke</u><br>(c) Mailing Address: <u>P.O. Box 2804</u><br><div style="text-align: right; margin-right: 50px;">Honolulu HI 96803</div><br>(d) Phone (Bus) <u>586-2020</u> (Res) _____<br><div style="text-align: right; margin-right: 50px;">Treasurer's</div> | <b>SECTION II-TYPE OF REPORT: COMMISSION</b><br>(See the Schedule of Reporting Dates to complete this section)<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary<br/> <input type="checkbox"/> 2nd Preliminary Primary<br/> <input type="checkbox"/> Final Primary<br/> <input checked="" type="checkbox"/> Preliminary General<br/> <input type="checkbox"/> Final Election Period<br/> <input type="checkbox"/> Supplemental         </div> <div style="text-align: right;"> <input checked="" type="checkbox"/> Amended<br/> <input type="checkbox"/> Short Form <sup>1</sup><br/> <input type="checkbox"/> First <input type="checkbox"/> Third<br/> <input type="checkbox"/> Second <input type="checkbox"/> Fourth         </div> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <b>REPORTING PERIOD</b><br/> <u>09/19/2004</u> through <u>10/18/2004</u> </div> |
|--|--|

### SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

|  | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |    |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>                  |                               | 17075.70                                     | 1  |
| 2. Cash on Hand at the Beginning of this Reporting Period.....                             | 33686.89                      |  | 2  |
| 3. Total Receipts (From Line 15).....  | 5615.00                       | 40372.89                                     | 3  |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....           | 39301.89                      | 57448.59                                     | 4  |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....             | 14351.72                      | 32498.42                                     | 5  |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 24950.17                      | 24950.17                                     | 6  |
| 7. Total Loans at the Closing of this Reporting Period.....                                | 0.00                          |  | 7  |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period.....                  | 0.00                          |  | 8  |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....             | 0.00                          |  | 9  |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6).....                                     | 24950.17                      |  | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 10/22/04  
 Candidate Signature Date

 10/21/04  
 Treasurer Signature Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
**(If Necessary, Complete Schedules A through E Before Completing This Section)**

| RECEIPTS   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>ELECTION PERIOD<br>TOTAL TO DATE |            |
|--|-------------------------------|--|------------|
| 11. Contributions From:  |                               |  | 11         |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties |                               |  | 11(a)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 340.00                        | 9422.89                                      | 11(a)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 5275.00                       | 24800.00                                     | 11(a)(ii)  |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....                   | 5615.00                       | 34222.89                                     | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family                            |                               |  | 11(b)      |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less .....       | 0.00                          | 0.00   | 11(b)(i)   |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 .....    | 0.00                          | 6150.00                                      | 11(b)(ii)  |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....                  | 0.00                          | 6150.00                                      | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....      | 5615.00                       | 40372.89                                     | 12         |
| 13. Public Funds and Other Receipts .....                                | 0.00                          | 0.00   | 13         |
| 14. Loans .....  | 0.00                          | 0.00   | 14         |
| 15. Total Receipts (Add Lines 12 through 14) .....                       | 5615.00                       | 40372.89                                     | 15         |
| <b>DISBURSEMENTS</b>   |                               |  |            |
| 16. Expenditures .....   | 14351.72                      | 32498.42                                     | 16         |
| 17. Loans Repaid or Forgiven .....                                       | 0.00                          | 0.00   | 17         |
| 18. Unpaid Expenditures Paid or Forgiven .....                           | 0.00                          | 0.00   | 18         |
| 19. Subtotal Disbursements (Add Lines 16 through 18) .....               | 14351.72                      | 32498.42                                     | 19         |
| 20. Unpaid Expenditures .....  | 0.00                          |  | 20         |
| 21. Total Disbursements (Add Lines 19 and 20) .....                      | 14351.72                      |  | 21         |

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 8

Friends of Sylvia Luke

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR  | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|--|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT   | OCCUPATION  |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>24 Hour Fitness<br>P.O. Box 2409<br>Carlsbad CA 92018                                      |   | 500.00   | 500.00                                  |
|  |  |   |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Covanta Projects<br>40 Lane Road<br>Fairfield NJ 07007                                     |   | 150.00   | 150.00                                  |
|  |  |   |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Insurers Council PAC<br>1001 Bishop Street, Pacific Tower<br>2495 Honolulu HI 96813 |   | 1000.00  | 1000.00                                 |
|  |  |   |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Operating Transporters PAC<br>P.O. Box 30166<br>Honolulu HI 96820                   |   | 100.00   | 200.00                                  |
|  |  |   |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Optometric PAC<br>94-239 Waipahu Depot Rd<br>Waipahu HI 96797                       |   | 500.00   | 500.00                                  |
|  |  |   |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Gregg Hirata<br>3325 Kaohinani Drive<br>Honolulu HI 96817                                  |   | 100.00   | 150.00                                  |
|  |  |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |  |   | 2350.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |  |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX  
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW  
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES  
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 8

Friends of Sylvia Luke

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
|  | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>IFAPAC Hawaii<br>516 Kawaihae Street<br>Suite E<br>Honolulu HI 96825  |   | 300.00   | 300.00                                  |
|  |   |   |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hideo Murakami<br>241 Dowsett Avenue<br>Honolulu HI 96817   |   | 200.00   | 200.00                                  |
|  |   |   |  |   |
| 09/23/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>OEPAC<br>P.O. Box 88298<br>Honolulu HI 96830-8298   |   | 750.00   | 1500.00                                 |
|  |   |   |  |   |
| 10/08/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>AIG Hawaii Insurance Company- Employee PAC<br>500 Ala Moana Blvd. Six Waterfront Plaza<br>Honolulu HI 96813 |   | 500.00   | 500.00                                  |
|  |   |   |  |   |
| 10/08/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Mark Davis<br>851 Fort Street<br>STE 400<br>Honolulu HI 96813   |   | 250.00   | 250.00                                  |
|  |   |   |  |   |
| 10/08/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Consumer Finance PAC<br>P.O. Box 4109<br>Honolulu HI 96812-4109                                      |   | 125.00   | 125.00                                  |
|  |   |   |  |   |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)   |   |   | 2125.00  |   |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) |   |   |  |   |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

5 / 8

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR   | FOR AGGREGATES OF \$1,000 OR MORE<br>NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
|   | IF A DEPENDENT MINOR, ENTER NAME OF PARENT  | OCCUPATION  |  |   |
| 10/08/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Hawaii Fire Fighters Association PAC<br>2305 S. Beretania Street<br>#202<br>Honolulu HI 96826 |   | 300.00   | 300.00                                  |
|   |   |   |  |   |
| 10/08/2004  | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>RJ Reynolds<br>P.O. Box 2955<br>Winston-Salem NC 27102  |   | 500.00   | 750.00                                  |
|   |   |   |  |   |

|  |         |  |
|--|---------|--|
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....   | 800.00  |  |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) ..... | 5275.00 |  |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Sylvia Luke

6 / 8

| DATE OF EXPENDITURE  | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                               | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|--|--|--|---|
| 09/21/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Create an Impression<br>1234-A Kaumualii Street<br>Honolulu HI 96817         | 5019F Printing - Other : Business Card Magnets                     | 1041.66   |
| 09/21/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>David Kanaya Designs<br>91-1029 Holoimua Street<br>Kapolei HI 96707          | 5016 Other Direct Campaign Expenses : Logo design                  | 100.00  |
| 09/28/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Create an Impression<br>1234-A Kaumualii Street<br>Honolulu HI 96817         | 5016 Other Direct Campaign Expenses : Shipping for Magnets         | 500.00  |
| 09/28/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>DMM Enterprises<br>159 Pakauwili Drive<br>Wahiawa HI 96786                   | 5018 Postage/Mailing : Mailing Service                             | 726.81  |
| 09/28/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>U.S. Postal Service<br>Downtown Station<br>Honolulu HI 96813                 | 5018 Postage/Mailing : Postage Fee                                 | 1280.89   |
| 10/01/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>DMM Enterprises<br>159 Pakauwili Drive<br>Wahiawa HI 96786                   | 5018 Postage/Mailing : Mailing Service                             | 497.29  |
| 10/01/2004   | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Pacific Information Exchange Inc.<br>55 Merchant Street<br>Honolulu HI 96813 | 5010E Headquarter's Expenses - Internet : Internet Service         | 23.96   |
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....  |  |  | 4170.61   |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) ..... |  |  |   |

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 8

Friends of Sylvia Luke

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION               | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION                         | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 10/01/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>U.S. Postal Service<br>Downtown Station<br>Honolulu HI 96813 | 5018 Postage/Mailing : Postage Fees  | 1280.89   |
| 10/05/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michael Luke<br>3186 Puu Paka Drive<br>Honolulu HI 96817     | 5016 Other Direct Campaign Expenses : Home Depot & City Mill-Sign Material; Mitsu-Ken-Food | 83.14   |
| 10/08/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>DMM Enterprises<br>159 Pakauwili Drive<br>Wahiawa HI 96786   | 5018 Postage/Mailing : Mailing Service   | 1709.76   |
| 10/08/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>U.S. Postal Service<br>Downtown Station<br>Honolulu HI 96813 | 5018 Postage/Mailing : Postage Fees  | 2507.34   |
| 10/11/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michael Luke<br>3186 Puu Paka Drive<br>Honolulu HI 96817     | 5019G Printing - Signs : CLRB Hanson Industries-Signs                                      | 1292.50   |
| 10/11/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Michael Luke<br>3186 Puu Paka Drive<br>Honolulu HI 96817     | 5019G Printing - Signs : CLRB Hanson Industries-Signs                                      | 531.60  |
| 10/11/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Sylvia Luke<br>3186 Puu Paka Drive<br>Honolulu HI 96817      | 5016 Other Direct Campaign Expenses : Office of Elections                                  | 250.00  |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) ..... 7655.23

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

**8 / 8**

**Friends of Sylvia Luke**

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION                          | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 10/15/2004          | <input type="checkbox"/> NON-MONETARY CONTRIBUTION<br>Service Printers Inc.<br>1829 Dillingham Blvd<br>Honolulu HI 96819-4020 | 5019 Printing : Printing Services                                  | 2525.88   |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....

2525.88

14351.72